



St. Vincent de Paul

Catholic Church

3106 Flora Avenue • Kansas City, MO 64109

Tridentine Latin Mass

Society of Saint Pius X

June 21, 2020

Third Sunday after Pentecost

Mass & Serving Schedule

Signups required for Sunday Masses (300 per Mass) so as to preserve some spacing.

Monday, June 22 - St. Paulinus

7:15 a.m. Main: G. Spencer BVM: No Mass STJ: No Mass Crypt: No Mass

11:00 a.m. Main:

Tuesday, June 23 - Vigil of St. John the Baptist

7:15 a.m. Main: L. Greene BVM: No Mass STJ: C. Greene Crypt: No Mass

11:00 a.m. Main:

Wednesday, June 24 - NATIVITY OF ST. JOHN THE BAPTIST

7:15 a.m. Main: Drumm BVM: No Mass STJ: Drumm Crypt: No Mass

11:00 a.m. Main: D. Dubay and J. Onochie

Thursday, June 25 - St. William

7:15 a.m. Main: A. Poe BVM: No Mass STJ: Janacaro Crypt: No Mass

11:00 a.m. Main:

Friday, June 26 - Sts. John and Paul

7:15 a.m. Main: Dailey BVM: No Mass STJ: Townshend Crypt: No Mass

11:00 a.m. Main:

Saturday, June 27 - Our Lady on Saturdays

8:00 a.m. Main: T. Spencer BVM: STJ: No Mass Crypt: No Mass

Sunday, June 28 - Fourth Sunday after Pentecost

7:30 a.m. Low Mass

9:00 a.m. Low Mass

11:00 a.m. Low Mass

Servers will be contacted for each Mass

Collection Report

Sunday, June 14

1st Collection (Main Fund): \$6,856.50

2nd Collection (Maintenance): \$1,224.00

Upcoming second collections:

June 21 Guardian Angel Fund

July 5 Education Dept.

June 28 Franciscan Sisters

July 12 Maintenance

(Please make all 2nd collection checks payable to St. Vincent de Paul in order to streamline your help to the Sisters and ensure a comprehensive itemized year-end donation list from SVDP accounting department.)

Weekly Contributions

During these unusual times the parish still needs your support. Automatic debit forms are available by sending email to: accountant@svdpacademy.org, or checks can also be mailed/dropped off to the priory office.

Thank you for your continued support!

Confession Schedule

Thursday: 4:00 p.m.

Saturdays: 45 minutes prior to Mass

Sundays: 30 minutes prior to Mass

Articles to be Blessed

You may drop off articles to be blessed at St. Joseph's Altar any time you are in the Church.

Bulletins with Parish and Academy Announcements

May be found here:

<https://www.stvincentkc.org/bulletins>

Bulletin Announcements

Submit text to etownshend.svdp@gmail.com no later than 3:00 p.m. Wednesdays for the next Sunday's bulletin. Submissions are subject to the pastor's approval.

Fr. Michael Goldade

Pastor

Fr. Dominic May

Asst. Priest, Academy Principal

Fr. Scott Graves

Asst. Priest

Fr. Christopher Polley

Asst. Priest

Fr. Matthew Stafki

Asst. Priest

St. Vincent de Paul Priory

3110 Flora Avenue

816-923-0202

svdpchapel@gmail.com

Website: www.stvincentkc.org

St. Vincent de Paul Academy

3104 Flora Avenue

816-923-6411

office@svdpacademy.org

Sick Calls:

In case of a sacramental emergency or illness, during the day, call the priory. After office hours (4:30 p.m. - 9:00 a.m.) call 816-923-0202 or 816-923-6411 and follow the prompts.

General Announcements

VISIT TO THE BLESSED SACRAMENT:

There will be all day exposition of the Blessed Sacrament on Friday, June 26 in the crypt chapel. In order to spread out adorers evenly throughout the day the signup schedule as previous: 10 people every half hour. Please signup!

WORK DAYS FOR HIGH SCHOOL GIRLS:

The Franciscan Sisters will host activity days for girls of high school age throughout the summer at 2727 Tracy Avenue: June 25, July 9 and 16, and August 8 from 9:15 a.m. to 3:00 p.m. Please contact the Convent (816-333-1463) to RSVP and with questions.

ENJOY SINGING? The choir is losing 3 of its 4 adult sopranos. During the summer please prayerfully consider whether you are willing to render your talents to God through this apostolate. The new season will begin late August, and we are in need of singers in any voice part (esp. sopranos) who can commit to rehearsals on Thursday evenings and before Mass on Sundays. Please contact Meghan Onochie with any questions, meghanonochie@gmail.com.

THANK YOU TO OUR PRIESTS: Spiritual bouquets will be available to fill out after the Masses today, to thank our priests (our spiritual fathers).

Academy Announcements

REPORT CARDS: Parents may pick up their children's report cards in the vestibule.

FINANCIAL AID: Academy families seeking financial aid on tuition for the 2020-2021 academic year must make their application through FACTS SIS by July 15, 2020.

PICKUP SOCCER GAMES for men high school age and up will be organized Mondays at 7:00 p.m. during the summer at the church field. Please contact George Skevington for more information 913-957-6657.

BANNS OF MARRIAGE

Banns of Marriage are announced for:

Stephen Gregory Hohman and Virginia Marie Sickler both of St. Vincent de Paul chapel, who are planning to marry on August 22, 2020.

Benjamin Michael Sulzen and Mary Catherine Kiel both of St. Vincent de Paul chapel, who are planning to marry on September 19, 2020.

If anyone knows of any canonical impediments to either of these marriages please make it known to the Pastor as soon as possible.

BAPTISMS

Congratulations to Greg and Katie Miller on the birth of their son Charles Gerard, who was baptized on June 12 by Father Goldade.

Upcoming Events

June 26 All Day Exposition

June 27 Academy Auction

Our Lady and the Holy Sacrifice of the Mass

The Holy Sacrifice of the Mass is essentially the sacrifice of the cross. But God willed that Mary should share in this sacrifice on Calvary. As Co-Redemptrix she offers to the Heavenly Father the same sacrifice as her Son, through her renunciation of her maternal rights to Him and through the union of her will and her sufferings with the will and the sufferings of Christ.

The Holy Mass is the bequest of the merits of the sacrifice of the cross. Mary, however, is the one who distributes all the graces merited on Calvary. Therefore, she has a special role at Holy Mass, in which this distribution takes place in an utterly pre-eminent way. On Calvary Mary gives birth to divine life in us. And this motherhood continues in every Holy Mass: the renewal and re-presentation of the sacrifice of the cross involves the renewal and re-presentation of her mediation of grace.

Therefore it is useful to participate in the celebration of Holy Mass as a kind of standing beneath the Cross with Mary, the Mother of Sorrows, as a way of entering spiritually into her sorrowful Heart, so as to penetrate with her and in her into the sentiments of our Crucified Lord.

For this reason, Mary often appears during the holy liturgy: in the Confiteor she helps us to experience deeper contrition and purity of heart. In the Credo we profess her decisive role in the mysteries of the Incarnation and Redemption. In the prayer *Suscipe Sancta Trinitas* at the end of the Offertory we understand the Holy Sacrifice of the Mass as the supreme act of her glorification. In the prayer *Communicantes* before the words of Consecration, we unite ourselves with her so as to unite ourselves entirely, in her, with Christ's offering. After the *Pater noster* we ask for her intercession, so that the Queen of Peace may bring about in us the peace of Christ.

Yet the liturgical furnishings are a likeness of Mary, as the Ethiopian liturgy very clearly states when it praises Mary: "Rejoice, thou golden table, upon which the exquisite Mystery ripens. Thou art the golden bowl, in which the manna is kept, the bread that came down to us from heaven. Thou golden paten, which carries the showbread. Thou golden chalice, which contains the wine of the Mystery, mixed with the fragrance of the Holy Ghost... Thou art the golden censer that contains the burning coal of the divinity."

In the same sense Fr. F. Faber writes: "The Heart of Mary is the living altar upon which the sacrifice is offered. This pierced Heart is also the server at the altar, whose heartbeat is the liturgical responses. It is the censer, in which the faith, hope, love and adoration of the whole world ascends like incense before the Lamb who was slain. It is the choir of this formidable Mass, surpassing all the angels. Was not the silence of Mary's wondrous sufferings like the singing of secret, ineffable songs to the enraptured ear of the bloody Victim?"

Thus Mary is the spiritual space, the holy atmosphere, the sanctuary, in which we are transformed, so as to understand and penetrate ever more deeply into the great divine drama and to receive interiorly all the fruits of this tree of life.

